6855 WELL TO CO. S. C. BOOK 1406 PAGE 600

MORTGAGE ASSIGNMENT

| | 11 to All 1233 |
|--|---|
| | MORTGAGE ASSIGNIENT |
| or the sum of C | One Hundred and No/100 (\$100.00) Dollars and other good |
| | nsideration, receipt of which is hereby acknowledged, |
| | heraby transfers and assigns to |
| | National Mortgage Association a corporation organized and |
| | g under the laws of the United States. |
| existing | its successors or assigns, that certain |
| | James Eugene Freeman & |
| ortgage from | |
| | DATED THE 13th day of August |
| | led for record in the office of the Clerk of Court for |
| | County, South Carolina, in Book 100 , Page 121 |
| n the lath | day of August , 196 8 |
| | This the 18th day of October , 1968 |
| TTEST | COLLATERAL THE STHENT COLLANY |
| 7 3 3 | |
| Flow 6, | Assistant Vice President |
| Assistant | Secretary |
| itnesses | |
| Suxdia S. | Diehel |
| Quit La | mulierten |
| State of Alaba | ma : |
| County of Jeff | |
| | eared before me, the undersigned Notary Public, |
| | Bishop , who, being by me duly sworn says that he saw |
| | |
| | SIMENI COLPANI SI |
| Assistant Vice | 8 Plesioent and disable appearance |
| Assistant | Secretary sign, seal, and as its act and deed |
| deliver the for | regoing assignment, and that he with |
| itnessed the d | Sue execution thereof. |
| | Santra S. Dukes |
| | |
| Sworm to and su | apscribed service and the same |
| the state of the s | her , 1968 |
| Day of | |
| Christine | allender |
| NOTARY PUBLIC | allender |
| Christine | allender |

s/256